

आवश्यक सूचना

दिनांक:- 23.11.2020

बी०एड० सत्र 2019-21 के छात्र/छात्राओं को सूचित किया जाता है कि कोरोना महामारी के कारण विद्यार्थियों के आर्थिक संकट को ध्यान में रखते हुए इस महाविद्यालय में महाविद्यालय के भूतपूर्व अध्यक्ष स्व० सतीश कुमार सिन्हा की स्मृति में सतीश कुमार सिन्हा मेमोरियल छात्रवृत्ति योजना प्रारम्भ की गई है। इस छात्रवृत्ति योजना के अन्तर्गत दिनांक 14.12.2020 को एक ऑनलाइन परीक्षा आयोजित की जाएगी। इस परीक्षा के प्राप्तांक के आधार पर मेधाक्रम में छात्र/छात्राओं का चयन किया जाएगा। इस परीक्षा में उत्तीर्ण होने के लिए न्यूनतम प्राप्तांक 40 प्रतिशत रखा गया है। परीक्षा प्रातः 10:30 बजे प्रारम्भ होगा तथा छात्र/छात्राओं को 09:30 बजे तक ऑनलाइन उपस्थित हो जाना है। इस परीक्षा में सभी की उपस्थिति अनिवार्य है। छात्रवृत्ति का विवरण निम्न प्रकार है :-

क्र.सं.	विवरण	पुरस्कार की राशि
1.	प्रथम पुरस्कार :-	25,000/-
2.	द्वितीय पुरस्कार :-	20,000/-
3.	तृतीय पुरस्कार :-	15,000/-
4.	चतुर्थ पुरस्कार :-	10,000/- (पांच छात्रों को)
5.	पंचम पुरस्कार :-	5,000/- (पांच छात्रों को)

सभी पुरस्कार की राशि छात्र/छात्राओं के फीस में समजित कर दिया जाएगा।


प्राचार्य

भारथी कॉलेज ऑफ एजुकेशन,
कन्दरी, माण्डर, राँची।



Principal
Bharathi College of Education
Kandri, Mandar, Ranchi

SATISH KUMAR SINHA MEMORIAL SCHOLARSHIP PROGRAM

Organised By

BHARATHI COLLEGE OF EDUCATION FOR B.ED. BATCH 2019-2021

VENUE :-

BHARATHI COLLEGE OF EDUCATION

DATE:-

14th DECEMBER 2020

TIME :-

9:30 A.M REPORTING TIME. EXAM START AT 10:30 A.M

SYLLUBUS:-

CURRENT AFFAIRS & COMPLETE COURSE (PART- I)

PRIZE:-

1st PRIZE - 25,000/- CONCESSION IN FEE

2nd PRIZE - 20,000/- CONCESSION IN FEE

3rd PRIZE - 15,000/- CONCESSION IN FEE

4th PRIZE TO 8th PRIZE - 10,000/- EACH CONCESSION IN FEE

9th PRIZE TO 13th PRIZE - 5,000/- EACH CONCESSION IN FEE

EXAM FORMAT :-

100 OBJECTIVE QUESTION FROM COURSES AND CURRENT

AFFIARS

100 x 1 = 100 MARKS



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Lt. Satish Kumar Sinha Memorial Scholarship Program

Organised by

Bharathi College of Education

B.Ed. (Session 2019-21)

Objective Paper

No. of Question- 40

Time- 00:30 Min.

F.M.(40x1) = 40 Marks

Student Name :- _____

Roll No.:- _____

Objective type questions

वस्तुनिष्ठ प्रश्न

1) भारत का पहला विश्वविद्यालय का नाम क्या है ?

i) नालंदा विश्वविद्यालय

ii) तक्षशिला विश्वविद्यालय

iii) जवाहर लाल नेहरू विश्वविद्यालय

iv) द्रोणाचार्य विश्वविद्यालय

उत्तर :- _____

What is the name of first University of India ?

i) Nalanda University

ii) Taxsila University

iii) Jawahar Lal Nehru University

iv) Dronacharya University

Ans.:- _____

2) मानव शरीर में पसलियों (Ribs) की संख्या है :-

i) 12

ii) 205

iii) 206

iv) 24

उत्तर :- _____

Number of ribs in Human Body is :-

i) 12

ii) 205

iii) 206

iv) 24

Ans.:- _____

3) विश्व की सबसे लम्बी पर्वत श्रृंखला है :-

i) आल्प्स पर्वत

ii) यूराल पर्वत

iii) एण्डीज पर्वत

iv) एवरेस्ट पर्वत

उत्तर :- _____

The longest mountain range in the world is :-

i) The Alps

ii) The Ural

iii) The Andes

iv) The Everest

Ans.:- _____


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4) राज्य के नीति निर्देशक सिद्धांत किस देश के संविधान से लिये गये हैं ?

- | | |
|--------------|-------------|
| i) आयरलैंड | ii) कनाडा |
| iii) ब्रिटेन | iv) अमेरिका |

उत्तर :-

The Directive principal of state policy have been borrowed from the constitution of which country ?

- | | |
|------------|------------|
| i) Ireland | ii) Canada |
| iii) UK | iv) USA |

Ans.:-

5) सूखी बर्फ क्या है ?

- | | |
|----------------------------|---------------------------|
| i) बिना पानी की ठोस बर्फ | ii) ठोस सल्फर डाइऑक्साइड |
| iii) ठोस कार्बन मोनोक्साइड | iv) ठोस कार्बन डाइऑक्साइड |

उत्तर :-

What is dry Ice ?

- | | |
|--------------------------------|-----------------------------|
| i) Solid ice without any water | ii) Solid Sulphuric dioxide |
| iii) Solid Carbon monoxide | iv) Solid Carbon dioxide |

Ans.:-

6) "अष्टाध्यायी" किसके द्वारा लिखी गई है :-

- | | |
|-------------|--------------|
| i) वेदव्यास | ii) पाणिनि |
| iii) सुखदेव | iv) वाल्मीकि |

उत्तर :-

"Ashtadhyayi" was written by :-

- | | |
|---------------|-------------|
| i) Vedvyas | ii) Panini |
| iii) Sukhdeva | iv) Valmiki |

Ans.:-

7) इनमें से किसे "फ्रंटियर गांधी" कहा जाता है :-

- | | |
|--------------------------|---------------------------|
| i) मौलाना अबुल कलाम आजाद | ii) खान अब्दुल गफ्फार खान |
| iii) जतीन दास | iv) मौलाना मुहम्मद अली |

उत्तर :-

Who among the following is popular by known as the "Frontier Gandhi" :-

- | | |
|----------------------------|----------------------------|
| i) Maulana Abul Kalam Azad | ii) Khan Abdul Gaffar Khan |
| iii) Jatin Das | iv) Maulana Muhammad Ali |

Ans.:-



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8) काजीरंगा किसके लिए जाना जाता है ?

i) गैंडा

ii) बाघ

iii) चिड़िया

iv) शेर

उत्तर :-

Kaziranga is known for :-

i) Rinoceros

ii) Tiger

iii) Birds

iv) Lion

Ans.:-

9) अयोध्या का सर्वप्रथम उल्लेख कहाँ मिलता है ?

i) रामायण में

ii) महाभारत में

iii) श्रगवेद में

iv) अथर्ववेद में

उत्तर :-

Where is the first mention of Ayodhya found ?

i) In Ramayana

ii) In Mahabharata

iii) In Rigveda

iv) In Earthveda

Ans.:-

10) संविधान शिल्पी डॉ० भीमराव अम्बेडकर को भारत रत्न से कब सम्मानित किया गया है ?

i) 1950 में

ii) 1956 में

iii) 1990 में

iv) 1995 में

उत्तर :-

When was the Constitution architect Dr. Bhimrao Ambedkar honored with the Bharat Ratna ?

i) 1950

ii) 1956

iii) 1990

iv) 1995

Ans.:-

11) राजा राम मोहन रॉय द्वारा प्रकाशित पत्रिका का नाम था :-

i) इंडियन मैसेजर

ii) इंडियन गजट

iii) तत्व कौयुदी

iv) संवाद कौयुदी

उत्तर :-

The Journal published by Raja Ram Mohan Roy :-

i) Indian Messenger

ii) Indian Gazette

iii) Element

iv) Dialogues

Ans.:-

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12) भारत के शिक्षा मंत्री कौन हैं ?

i) पियुष गोयल

ii) रमेश पोखरियाल निशंक

iii) धर्मेन्द्र प्रधान

iv) नितिन गडकरी

उत्तर :-

Who is the Education Minister of India ?

i) Piyush Goyal

ii) Ramesh Pokhriyal Nishank

iii) Dharmandra Pradhan

iv) Nitin Gadkari

Ans.:-

13) पंचतंत्र किसने लिखा था ?

i) विशाख दत्त

ii) शूद्रक

iii) विष्णु शर्मा

iv) जयदेव

उत्तर :-

Who wrote the Panchtantra ?

i) Visakha Dutt

ii) Sudraka

iii) Vishnu Sharma

iv) Jai Dev

Ans.:-

14) झारखण्ड प्रदेश के मुख्य सचिव कौन हैं ?

i) बादल पत्रलेखा

ii) सुधीर त्रिपाठी

iii) सुखदेव सिंह

iv) सुरेन्द्र कुमार झा

उत्तर :-

Who is the Chief Secretary of Jharkhand State :-

i) Badal Patralekha

ii) Sudhir Tripathi

iii) Sukhdev Singh

iv) Surendra Kumar Jha

Ans.:-

15) भारत का ग्रैंड ओल्ड मैन किसे कहा जाता है ?

i) दादाभाई नौरोजी

ii) महात्मा गांधी

iii) गोपालकृष्ण गोखले

iv) सुभाष चन्द्र बोस

उत्तर :-

Whom is called the Grand old man of India ?

i) Dadabhai Naoroji

ii) Mahatma Gandhi

iii) Gopalkrishn Gokhle

iv) Subhash Chandra Bose

Ans.:-

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16) संयुक्त राष्ट्र औद्योगिक विकास संगठन का मुख्यालय कहाँ है ?

- | | |
|-------------|------------|
| i) लंदन | ii) जेनेवा |
| iii) वियाना | iv) पेरिस |

उत्तर :-

Where is the headquarters of United Nations Industrial Development Organization ?

- | | |
|-------------|------------|
| i) London | ii) Geneva |
| iii) Vienna | iv) Paris |

Ans.:-

17) निम्नलिखित में से झारखण्ड के किस क्षेत्र में काली मिट्टी पाई जाती है ?

- | | |
|--------------|--------------|
| i) राँची | ii) हजारीबाग |
| iii) चाईबासा | iv) राजमहल |

उत्तर :-

In which of the following areas is black soil found ?

- | | |
|---------------|----------------|
| i) Ranchi | ii) Hazaribagh |
| iii) Chaibasa | iv) Rajmahal |

Ans.:-

18) भारत का रेलवे बोर्ड का गठन कब हुआ ?

- | | |
|---------------|--------------|
| i) 1905 में | ii) 1901 में |
| iii) 1910 में | iv) 1915 में |

उत्तर :-

When was the Indian Railway board formed ?

- | | |
|--------------|-------------|
| i) In 1905 | ii) In 1901 |
| iii) In 1910 | iv) In 1915 |

Ans.:-

19) N.C.E.R.T की स्थापना कब की गई थी ?

- | | |
|---------------|--------------|
| i) 1952 में | ii) 1954 में |
| iii) 1956 में | iv) 1961 में |

उत्तर :-

When was N.C.E.R.T established ?

- | | |
|--------------|-------------|
| i) In 1952 | ii) In 1954 |
| iii) In 1956 | iv) In 1961 |

Ans.:-



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20) निम्नलिखित घटनाओं में से कौन-सी घटना पहले घटी :-

- | | |
|----------------------|-----------------------|
| i) भारत छोड़ो आंदोलन | ii) डांडी यात्रा |
| iii) असहयोग आंदोलन | iv) चम्पारण सत्याग्रह |

उत्तर :-

Which of the following incident happened first ?

- | | |
|-------------------------------|--------------------------|
| i) Quit India Movement | ii) Dandi Yatra |
| iii) Non-cooperation Movement | iv) Champaran Satyagraha |

Ans.:-

21) भारतीय संसद जो नई दिल्ली में स्थित है उसको किसने बनाया है ?

- | | |
|------------------|----------------------------|
| i) माईकल डैक्सन | ii) एडवीन लैंडसेर लूटीएन्स |
| iii) माईकल जॉन्स | iv) एडवर्ड नेटल |

उत्तर :-

Who designed the Indian Parliament in New Delhi ?

- | | |
|------------------|----------------------------|
| i) Michel Dacson | ii) Edwin Landseer Lutyens |
| iii) Michel Jons | iv) Edward Natel |

Ans.:-

22) भारत ने अपना पहला ओलिंपिक हॉकी स्वर्ण कब जीता था ?

- | | |
|-----------|----------|
| i) 1928 | ii) 1938 |
| iii) 1948 | iv) 1958 |

उत्तर :-

When did India won its first Olympic hockey gold ?

- | | |
|-----------|----------|
| i) 1928 | ii) 1938 |
| iii) 1948 | iv) 1958 |

Ans.:-

23) भारतीय फिल्म जगत की पहली फिल्म का नाम क्या है ?

- | | |
|----------------------|-----------------|
| i) ताजमहल | ii) मुगलेआजम |
| iii) राजा हरिश्चंद्र | iv) बादशाह अकबर |

उत्तर :-

What is the name of the first Indian movie ?

- | | |
|-------------------------|-------------------|
| i) Tajmahal | ii) Muglaeazam |
| iii) Raja Harishchandra | iv) Badsha Akabar |

Ans.:-


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24) बुकर अवॉर्ड जीतने वाली भारत की सबसे कम उम्र की महिला का नाम बताएँ।

i) किरण देसाई

ii) सरोजिनी नायडू

iii) गीता दत्त

iv) राधा रानी मिश्रा

उत्तर :-

Name the Indian youngest woman writer to win the Booker Prize ?

i) Kiran Desai

ii) Sarojini Naidu

iii) Gita Dutt

iv) Radha Rani Mishra

Ans.:-

25) दिसम्बर 1984 में भोपाल गैस आपदा में निम्नलिखित में से किस गैस का रिसाव हुआ था :-

i) मिथाइल आइसोसायनेट

ii) मिथाइल आइसोक्लोरेट

iii) मिथाइल फॉस्फेट

iv) मिथाइल आइसोप्रोपेट

उत्तर :-

Which of the following gas leaks during the Bhopal Gas disaster in December* 1984:-

i) Methyl Isocyanate

ii) Methyl Isochlorate

iii) Methyl Phosphate

iv) Methyl Isopropate

Ans.:-

26) भारतीय लोकसभा में कितनी सीटें अनुसूचित जनजाति के प्रतिनिधियों के लिए आरक्षित हैं?

i) 47

ii) 84

iii) 412

iv) 131

उत्तर :-

How many seats are reserved for the representatives of schedule tribes in Indian Lok Sabha ?

i) 47

ii) 84

iii) 412

iv) 131

Ans.:-

27) विश्व अंगदान दिवस निम्न में से कब मनाया जाता है ?

i) 10 जनवरी

ii) 12 मार्च

iii) 20 अप्रैल

iv) 13 अगस्त

उत्तर :-

When is world Organ Donation day celebrated ?

i) 10 January

ii) 12 March

iii) 20 April

iv) 13 August

Ans.:-



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28) किस राज्य में जल्द ही हिम तेंदुआ संरक्षण केन्द्र स्थापित करने का निर्णय लिया गया है ?

- i) उत्तराखण्ड
- ii) पंजाब
- iii) झारखण्ड
- iv) कर्नाटक

उत्तर :-

In which state Snow Leopard conservation center is going to be established ?

- i) Uttarakhand
- ii) Punjab
- iii) Jharkhand
- iv) Karnataka

Ans.:-

29) झारखण्ड के नये LOGO में हाथी की संख्या कितनी है ?

- i) 24
- ii) 25
- iii) 28
- iv) 20

उत्तर :-

What is the number of Elephants in the New LOGO of Jharkhand ?

- i) 24
- ii) 25
- iii) 28
- iv) 20

Ans.:-

30) जापान की संसद को कहते हैं :-

- i) शौरा
- ii) पोटक
- iii) डायल
- iv) डायट

उत्तर :-

The Parliament of Japan is called :-

- i) Shora
- ii) Potak
- iii) Dial
- iv) Diet

Ans.:-

31) दिल्ली सल्तनत के तहत कुल कितने राजवंशों ने शासन किया ?

- i) 3
- ii) 5
- iii) 6
- iv) 7

उत्तर :-

How many dynasties ruled the delhi Sultanate ?

- i) 3
- ii) 5
- iii) 6
- iv) 7

Ans.:-



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32) श्री राम जन्मभूमि मंदिर का शिलान्यास कब किया गया था ?

i) 5 अगस्त 2020

ii) 15 अगस्त 2020

iii) 30 जुलाई 2020

iv) 12 जून 2020

उत्तर :-

When was the foundation stone of Shri Ram Janmabhoomi temple laid ?

i) 5th August 2020

ii) 15th August 2020

iii) 30th July 2020

iv) 12th June 2020

Ans.:-

33) RBI के वर्तमान गवर्नर कौन है ?

i) शशिकान्त दास

ii) उर्जित पटेल

iii) रघु राम राजन

iv) शशांक वैद

Who is the current Governor of RBI ?

i) Shaktikant Das

ii) Urjit Patel

iii) Raghu Ram Rajan

iv) Shashank Bhide

Ans.:-

34) एक रुपये के नोट पर किसका हस्ताक्षर होता है ?

i) वित्त सचिव

ii) RBI गवर्नर

iii) राष्ट्रपति

iv) वित्त मंत्री

उत्तर :-

Whose signature is on One Rupee Note ?

i) Finance Secretary

ii) RBI Governor

iii) President

iv) Finance Minister

Ans.:-

35) भारत का दूसरा सबसे बड़ा बैंक कौन है ?

i) PNB

ii) SBI

iii) BOI

iv) BOB

उत्तर :-

Second largest Bank in India is :-

i) PNB

ii) SBI

iii) BOI

iv) BOB

Ans.:-

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36) गायत्री मंत्र किस वेद से लिया गया है ?

- | | |
|---------------|--------------|
| i) ऋग्वेद | ii) यजुर्वेद |
| iii) अथर्ववेद | iv) सामवेद |

उत्तर :-

Gyatri Mantra is taken by which Veda ?

- | | |
|------------------|----------------|
| i) Rig Veda | ii) Yajur Veda |
| iii) Aathar Veda | iv) Sam Veda |

Ans.:-

37) झारखण्ड की प्रथम महिला हॉकी खिलाड़ी जिसने भारत का प्रतिनिधित्व ओलिंपिक में किया :-

- | | |
|-------------------|-------------------|
| i) दीपिका कुमारी | ii) निक्की प्रधान |
| iii) अंशुता लकड़ा | iv) सोमराई टेते |

उत्तर :-

First female Hockey player from Jharkhand to the represent India in Olympic ?

- | | |
|-------------------|-------------------|
| i) Dipika kumari | ii) Nikki Pradhan |
| iii) Ansuta Lakra | iv) Somrai Tete |

Ans.:-

38) "कालिंदी" किस नदी का दूसरा नाम है ?

- | | |
|------------|------------|
| i) गंगा | ii) नर्मदा |
| iii) यमुना | iv) कावेरी |

उत्तर :-

"Kalindi" is the other name of which river ?

- | | |
|-------------|-------------|
| i) Ganga | ii) Narmada |
| iii) Yamuna | iv) Kaveri |

Ans.:-

39) भारत के मुख्य न्यायाधीश कौन हैं ?

- | | |
|----------------|---------------------|
| i) रवि रंजन | ii) एस०ए० बोबडे |
| iii) रंजन गोगई | iv) एस०पी० कुर्दुकर |

उत्तर :-

Who is the Chief justice of India ?

- | | |
|-------------------|-------------------|
| i) Ravi Rajan | ii) S.A. Bobde |
| iii) Ranjan Gogai | iv) S.P. Kurdukar |

Ans.:-

40) चंद्रमा पर राष्ट्रीय ध्वज फहराने वाला दूसरा देश कौन है ?

i) भारत

ii) रूस

iii) चीन

iv) फ्रांस

उत्तर :-

Which is the second country to hoist its National flag on Moon ?

i) India

ii) Russia

iii) China

iv) France

Ans.:-

**********


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Merit List of Lt. Satish Kumar Sinha Memorial Scholarship
Program held on 14.12.2020
Organised by
Bharathi College of Education
B.Ed. (Session 2019-21)

Sl. No.	Roll No.	NAME OF STUDENT	RANK	CONCESSION IN ANNUAL FEE
1	44	VANDNA MEHTA	1st	25,000.00
2	8	PRABHAT KUMAR SINGH	2nd	20,000.00
3	9	ARIF IMAM	3rd	15,000.00
4	48	AMRIT PURTY	4th	10,000.00
5	18	MADHU KUMARI	5th	10,000.00
6	5	LALITA TIGGA	6th	10,000.00
7	70	PRAGATI KUMARI	7th	10,000.00
8	43	GANGAMANI KUMARI	8th	10,000.00
9	6	ROSHNI KUMARI	9th	5,000.00
10	11	PARWATI TIGGA	10th	5,000.00
11	58	ANITA KUMARI	11th	5,000.00
12	25	LALU YADAV	12th	5,000.00
13	26	SONAM LAKRA	13th	5,000.00

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**SCHOLARSHIP PROGRAM MARKS FOIL B.ED
2019-21**

SL NO.	ROLL No.	STUDENT NAME	TOTAL MARKS
1	1	PRITY KUMARI	61
2	2	JOSEPH EDWARD NATAL	60
3	4	NIBHA TIRKEY	52
4	5	LALITA TIGGA	74
5	6	ROSHNI KUMARI	70
6	7	AKANKSHA PATHAK	63
7	8	PRABHAT KUMAR SINGH	78
8	9	ARIF IMAM	77
9	10	URMILA KUMARI	57
10	11	PARWATI TIGGA	69
11	12	SANA NAJ	64
12	13	RUHKSANA BANO	57
13	16	ANJALI TIGGA	60
14	17	ANILA MONICA EKKA	58
15	18	MADHU KUMARI	75
16	19	NADIMA ZAFAR	61
17	20	RUPESH BHARTI	62
18	21	BHAMINI PRASAD	56
19	22	AANSU KUMARI	59
20	23	RASHMI KHALKHO	54
21	24	SHILPA PRADHAN	62
22	25	LALU YADAV	67
23	26	SONAM LAKRA	65
24	27	NISHU TIGGA	62
25	28	BIKASH KUMAR BHARTI	59
26	29	ALKA KUMARI	AB
27	30	SHWETA RANI	54
28	31	DAMINI KUMARI	61

29	32	SANDEEP ORAON	39
30	33	GEORGE TOPPO	49
31	34	GULAB LAKRA	48
32	35	JULI KUMARI	58
33	36	DEEPA KUMARI BHAGAT	54
34	37	NEEL KUSUM LAKRA	50
35	38	KUMARI NEHA	49
36	39	RAMRATAN MAHTO	56
37	40	MANISH PRASAD	60
38	41	MANJU KUMARI	47
39	42	K. LAXMI KUMARI	58
40	43	GANGAMANI KUMARI	71
41	44	VANDNA MEHTA	79
42	45	ANJALI TIRKEY	56
43	46	ANUP KUMAR SAHU	AB
44	47	YUGESH GANJHU	38
45	48	AMRIT PURTY	76
46	49	JAYANTI KACHHAP	AB
47	50	MANISHA KUJUR	AB
48	51	SARITA KACHHAP	55
49	52	ABHA BAKHLA	52
50	54	ASARITA KACHHAP	60
51	55	ARTI KUMARI	61
52	57	SUMATI KIRO	56
53	58	ANITA KUMARI	68
54	59	YASHODA TOPPO	58
55	60	SUNITA MUNDA	AB
56	61	NIDHI KUMARI	54
57	62	LAXMI KUMARI	58
58	63	ANITA KUMARI	54
59	64	SUSHILA TIGGA	47
60	65	RESHMA KIRAN XAXA	53
61	66	SUSHILA KUMARI	46
62	67	RENU KUMARI	55
63	68	PUNAM KHALKO	54
64	70	PRAGATI KUMARI	73

65	71	PALLAVI JHA	56
66	72	NARESH SAHU	52

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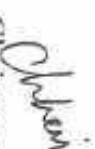
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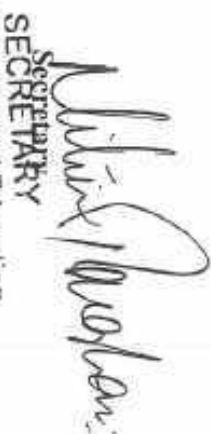
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secured **3rd position** and has been awarded **Rs. 15,000.00 (Fifteen Thousand)**


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